Jasper County, Iowa 2019 City/School Election November 5, 2019

Official Results

Run Date: 04/27/20 10:33 AM

|   |    |          |      |     | TOTAL      | VOTES           | %      | Elect Day | Absentee    |
|---|----|----------|------|-----|------------|-----------------|--------|-----------|-------------|
| DDECIMATE COUNTED (OF 10)                           |    |          |      |     |            | 10              | 100.00 |           |             |
| PRECINCTS COUNTED (OF 18) REGISTERED VOTERS - TOTAL |    |          |      |     |            | 18              | 100.00 |           |             |
| BALLOTS CAST - TOTAL                                |    | *        |      | *   | *          | 25.043<br>4.369 |        | 3,993     | 376         |
| DALLOTO CACT DI ANII                                | ٠  |          | •    | •   | •          | 4,309           | .05    | 3,993     | 1           |
| VOTER TURNOUT - TOTAL .                             | *  | •        | •    |     | *          | 2               | 17.45  | 1         | 1           |
| VOTER TURNOUT - BLANK .                             | •  | 3.5      |      |     | <b>9</b> 2 |                 | .01    |           |             |
| VOTER TORROOT BEAR.                                 | •  |          | •    | •   | •          |                 | .01    |           |             |
| Mayor City of Baxter<br>(VOTE FOR) 1                |    |          |      |     |            |                 | 87     |           |             |
| Gennypher Popenhagen                                |    |          |      |     |            | 181             | 97.84  | 177       | 4           |
| LIDITE TH   |    |          |      |     |            | 4               | 2.16   | 4         | 0           |
| Total   |    |          |      |     |            | 185             |        | 181       | 4           |
| Over Votes  |    |          | 200  |     |            | 0               |        | 0         | 0           |
| Under Votes   | ٠  | ٠        | •    | ٠   |            | 10              |        | 10        | 0           |
|   |    |          |      |     |            |                 |        |           |             |
| City Council Member Baxter<br>(VOTE FOR) 2          |    |          |      |     |            |                 |        |           |             |
| 1 D-L   |    |          |      |     |            | 144             | 40.45  | 143       | 1           |
|   | •  | 15       |      | •   |            | 113             | 31.74  | 110       | 3           |
| Kelly Milligan                                      | 0  |          |      |     |            | 96              | 26.97  | 95        | 1           |
| WRITE-IN  | ÷  |          | 555  | 2   |            | 3               | .84    | 3         | 0           |
| Total   |    | ::<br>:• |      | -   | 2          | 356             |        | 351       | 0<br>5<br>0 |
| Over Makes  |    |          |      |     |            | 0               |        | 0         | 0           |
| Under Votes   |    |          |      |     |            | 34              |        | 31        | 3           |
|   |    |          |      |     |            |                 |        |           |             |
| Mayor City of Colfax<br>(VOTE FOR) 1                |    |          |      |     |            | 400             | 05.06  | 251       | 71          |
| David Mast  | ٠  | ٠        | •    |     |            | 422             | 95.26  | 351       | 71          |
| WRITE-IN  | ٠  | •        |      |     | 30         | 21              | 4.74   | 19        | 2           |
| Total Over Votes                                    | ٠  |          | •    | •   | *          | 443             |        | 370       | 73          |
| Under Votes   | •  |          | •    |     | •          | 0<br>52         |        | 0<br>40   | 0<br>12     |
| onder voces   |    | χ¥       | **** | ٠   |            | 32              |        | 40        | 12          |
| City Council Member At Lar<br>(VOTE FOR) 1          | ge | Co1      | fax  |     |            |                 |        |           |             |
| Curtis Small  |    |          |      |     |            | 417             | 97.43  | 349       | 68          |
| WRITE-IN  |    | 39       |      |     |            | 11              | 2.57   | 11        | 0           |
| Total   |    |          | •    |     |            | 428             |        | 360       | 68          |
| Over Votes  |    |          |      |     | *          | 0               |        | 0         | 0           |
| Under Votes   | ٠  | ٠        |      | ٠   | *          | 67              |        | 50        | 17          |
|   |    |          |      |     |            |                 |        |           |             |
| City Council Member Colfax<br>(VOTE FOR) 1          | Wa | rd       | 1    |     |            |                 |        |           |             |
| Bryan Poulter                                       |    |          |      |     | (*)        | 117             | 98.32  | 93        | 24          |
| WRITE-IN  |    |          | •    |     |            | 2               | 1.68   | 2         | 0           |
|   |    | 19       |      |     |            | 119             |        | 95        | 24          |
| Over Votes  |    | 8.5      |      | 100 |            | 0               |        | 0         | 0           |
| Under Votes   |    | •        | •    |     |            | 10              |        | 9         | 1           |

Official Results

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|   |                |     |          |          |                |      | TOTAL        | VOTES         | %             | Elect Day     | Absentee    |
|---|----------------|-----|----------|----------|----------------|------|--------------|---------------|---------------|---------------|-------------|
| City Council Member<br>(VOTE FOR) 1                                   | Col            | fax | . Wa     | rd       | 3              |      |              |               |               |               |             |
|   |                |     |          |          |                |      |              | 120           | 00 26         | 00            | 22          |
| Wes Snyder<br>WRITE-IN  | ***            | *   |          |          |                | *    |              | 120           | 98.36         | 98            | 22          |
|   | •              |     | ٠        |          | •              |      | •            | 2<br>122      | 1.64          | 2<br>100      | 0<br>22     |
| Over Votes  | •              |     | *        |          | •              |      |              | 0             |               |               |             |
|   | 8.5            | •   | *        | 97       | •              | •    |              | 27            |               | 0<br>23       | 0<br>4      |
| Under Votes   | •              | ٠   | ٠        | ٠        | •              | ٠    |              | 21            |               | 23            | 4           |
| Mayor City of Kello<br>(VOTE FOR) 1                                   | gg             |     |          |          |                |      |              |               |               |               |             |
| Craig Tierney   |                |     |          | •        |                |      |              | 44            | 93.62         | 43            | 1           |
| WRITE-IN  |                |     |          |          |                |      | 0<br>¥       | 3             | 6.38          | 3             | 0           |
| Total   |                |     |          |          |                |      |              | 47            | 0.00          | 46            | 1           |
| Over Votes  | 1000           |     |          |          | 15 <b>5</b> 63 | 200  | #E           | 0             |               | 0             | Ō           |
| Under Votes   | 300            |     |          |          | 30             | - 80 | ė.           | 2             |               | 2             | 0           |
| onder votes   | 70.00          | •   | •        | •        | •              | •    | •            | _             |               | <b></b>       | Ü           |
| City Council Member<br>(VOTE FOR) 2                                   |                |     |          |          |                |      |              | militar       |               | Wildows.      | 2002        |
| WRITE-IN  |                |     |          | ٠        |                |      |              | 33            | 100.00        | 33            | 0           |
|   |                |     | *        |          |                |      |              | 33            |               | 33            | 0           |
| Over Votes  |                |     |          | 9        |                |      |              | 0             |               | 0             | 0           |
| Under Votes   |                | ٠   | ٠        |          |                |      | *            | 65            |               | 63            | 2           |
| Mayor City of Lambs<br>(VOTE FOR) 1<br>Patrick J. Edwards<br>WRITE-IN |                |     | ٠        |          |                | *    | × .          | 22<br>1<br>23 | 95.65<br>4.35 | 19<br>1<br>20 | 3<br>0<br>3 |
|   |                |     | 8        | 22       | 850            | 120  | D            | 0             |               | 0             | 0           |
| Under Votes   |                |     |          |          |                |      |              | 0             |               | 0             | 0           |
| City Council Member   | Lan            | bs  | Gro      | ve       | 270            | -    |              |               |               |               |             |
| Cindy Humke   | 190            |     | *        |          | 10.00          |      |              | 22            | 20.95         | 19            | 3           |
| Catherine M. Fouts  | 170            |     |          |          |                |      | ê            | 20            | 19.05         | 18            | 2           |
| Chris Norman  |                |     |          |          |                |      | 8            | 20            | 19.05         | 18            | 2           |
| Chris Wood  |                |     |          |          |                |      |              | 19            | 18.10         | 17            | 2           |
| John Bartello   | 38 <b>5</b> 00 |     | 0        |          | 0.000          | - 10 | - 60<br>- 60 | 22            | 20.95         | 19            | 3           |
| WRITE-IN  | •              | •   | •        |          | •              | •    | 8            | 2             | 1.90          | 2             | 0           |
| T-4-1   | •              | ٠   | ٠        | ٠        | •              | •    |              | 105           | 1.30          | 93            | 12          |
| Over Votes  |                |     | •        | •        | •              | *    | *            |               |               | 0             |             |
|   |                | •   | •        | •        |                | •    |              | 0             |               | 7             | 0           |
| Under Votes   | ٠              | ٠   | ٠        | *        | ٠              | •    | *            | 10            |               | ,             | 3           |
| Mayor City of Lynnv<br>(VOTE FOR) 1                                   | ille           | Y.  |          |          |                |      |              |               |               |               |             |
|   |                | •   |          |          |                |      |              | 19            | 100.00        | 19            | 0           |
| WRITE-IN  | 97•00          |     |          |          |                |      |              | 0             |               | 0             | 0           |
|   |                | 2   | 2)<br>19 | 25<br>25 | 150)<br>220    | 20   | #<br>*       | 19            |               | 19            | 0           |
| Over Votes  |                | -   | •        | •        |                |      | •            | 0             |               | 0             | 0           |
|   |                |     |          | ٠        |                | •    | *            | 1             |               | 1             | 0           |
| onder votes   | •              | *   |          |          |                |      | *            | T             |               | 1             | U           |

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|                                  |      |       |      |      |          |    |    | TOTAL | VOTES | %      | Elect Day | Absentee |
|----------------------------------|------|-------|------|------|----------|----|----|-------|-------|--------|-----------|----------|
| City Council Mem                 | ber  | Ly    | nnv  | ille | ì        |    |    |       |       |        |           |          |
| (VOTE FOR) 2                     |      |       |      |      |          |    |    |       | 10    | F0 00  | 10        |          |
| Mark Newberg .                   | •    | •     | •    | •    | •        |    |    | 8.58  | 19    | 50.00  | 19        | 0        |
| Kevin Arment .<br>WRITE-IN       |      |       |      |      |          |    | •  |       | 19    | 50.00  | 19        | 0        |
| WRITE-IN<br>Total .              |      |       |      |      |          |    |    |       | 0     |        | 0         | 0        |
| Over Votes .                     |      |       |      |      |          |    |    |       | 38    |        | 38        | 0        |
| Under Votes .                    |      |       | •    | •    | •        | •  |    |       | 0     |        | 0<br>2    | 0        |
| onder votes .                    |      |       | •    |      | •        | •  |    | (*)   | 2     |        | 2         | U        |
| Mayor City of Mi                 | ngo  |       |      |      |          |    |    |       |       |        |           |          |
| (VOTE FOR) 1                     |      |       |      |      |          |    |    |       |       |        |           |          |
| Gary Bartels .                   |      |       |      |      | •        | *  |    |       | 72    | 93.51  | 67        | 5        |
| WRITE-IN                         |      |       |      |      |          | •  |    |       | 5     | 6.49   | 5         | 0        |
| Total .                          |      |       | :    |      | 20       |    |    | 34    | 77    |        | 72        | 5        |
| Over Votes .                     |      |       |      |      | •        |    |    |       | 0     |        | 0         | 0        |
| Under Votes .                    | ٠    | ٠     | •    | ٠    | •        | ٠  | •  |       | 6     |        | 6         | 0        |
| City Council Mem<br>(VOTE FOR) 2 | ber  | Mi    | ngo  |      |          |    |    |       |       |        |           |          |
| Rhonda Milligan                  |      |       |      |      |          |    |    |       | 47    | 31.97  | 44        | 3        |
| Kristen Crozier                  |      |       |      |      |          |    |    |       | 61    | 41.50  | 56        | 5        |
| Stacy Lane                       |      |       |      |      |          |    |    |       | 35    | 23.81  | 34        | 1        |
| WRITE-IN                         |      |       |      |      |          |    |    |       | 4     | 2.72   | 4         | 0        |
| Total .                          |      |       |      |      | 60<br>60 |    |    |       | 147   |        | 138       | 9        |
| Over Votes .                     |      |       |      |      | 400      |    |    |       | 2     |        | 2         | 0        |
| Under Votes .                    |      | ٠     |      | ٠    | •        |    | ٠  | •     | 17    |        | 16        | 1        |
| Mayor City of Mi                 | +ch  | ^1 1· | vi T | 10   |          |    |    |       |       |        |           |          |
| (VOTE FOR) 1                     | CCII | ell   | VII  | IE   |          |    |    |       |       |        |           |          |
| Michael Shane S                  | mi+  | h     |      |      |          |    |    |       | 1     | 100.00 | 0         | 1        |
| Dean Brand                       |      |       |      |      |          |    | •  | h.* 1 | 0     | 100.00 | 0         | 0        |
|                                  |      |       |      |      |          |    |    | •     | 0     |        | 0         | 0        |
| WRITE-IN Total .                 |      |       |      |      |          | *  | •  | •     | 1     |        | 0         | 1        |
| Over Votes .                     |      | •     | •    |      | •        | •  | •  | •     | 0     |        | 0         | 0        |
| Under Votes .                    |      |       |      |      |          |    |    |       | 0     |        | 0         | 0        |
| onder votes .                    |      | ٠     | •    |      | •        | *  | •  | •     | U     |        | U         | Ü        |
| City Council Mem                 | ber  | Mi    | tch  | ellv | i11      | le |    |       |       |        |           |          |
| (VOTE FOR) 3                     |      |       |      |      |          |    |    |       | - 5   |        |           | 2        |
| Treasa Mitchell                  |      |       | ٠    | ٠    | **       | •  | *  |       | 1     | 33.33  | 0         | 1        |
| Nicholas Murrow                  |      |       | •    |      | ٠        | •  |    | •     | 0     |        | 0         | 0        |
| Keegan McReynol                  |      | •     |      |      |          |    |    |       | 1     | 33.33  | 0         | 1        |
| Nedra Hoover .                   |      | 20    |      |      | •0       |    | 12 | 27.5  | 1     | 33.33  | 0         | 1        |
| Lee H. Cochran.                  |      |       |      |      | ٠        |    | •  |       | 0     |        | 0         | 0        |
| LaBrent Lawler.                  |      |       |      |      | *6       | *  |    |       | 0     |        | 0         | 0        |
| Dean McGhee                      |      |       |      |      | •        |    | •  | •     | 0     |        | 0         | 0        |
| WRITE-IN                         |      |       |      | •    | •        |    |    |       | 0     |        | 0         | 0        |
| Total .                          |      |       |      |      |          | *  | *  | •     | 3     |        | 0         | 3        |
| Over Votes .                     |      |       |      |      | •        |    | •  | •     | 0     |        | 0         | 0        |
| Under Votes .                    | ٠    | ٠     | 34   |      | *3       | ٠  | ٠  | •     | 0     |        | 0         | 0        |

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|                                     |      |          |     |      |      |       | TOTAL      | VOTES   | %     | Elect Day | Absentee |
|-------------------------------------|------|----------|-----|------|------|-------|------------|---------|-------|-----------|----------|
| Mayor City of Monro                 | е    |          |     |      |      |       |            |         |       |           |          |
| (VOTE FOR) 1                        |      |          |     |      |      |       |            | 274     | 04.40 | 272       | 2        |
| Douglas P. Duinink<br>WRITE-IN      |      | •        |     | •    |      |       |            | 274     | 94.48 | 272       | 2        |
|                                     |      | •        | •   | •    | •    | •     |            | 16      | 5.52  | 16        | 0        |
| Total                               | •    | •        | *   | *    | •    | •     |            | 290     |       | 288       | 2        |
| Over Votes                          | *    | •        | *   | 3    |      |       | *          | 0       |       | 0         | 0        |
| Under Votes                         | •    |          | •   | •    |      | •     |            | 17      |       | 17        | U        |
| City Council Member                 | Mon  | roe      |     |      |      |       |            |         |       |           |          |
| (VOTE FOR) 2                        |      |          |     |      |      |       |            |         |       |           |          |
| Sean E. Wilson                      |      |          |     |      |      |       |            | 238     | 42.12 | 236       | 2        |
| Nathaniel Bradbury                  |      |          |     |      |      |       |            | 129     | 22.83 | 129       | 0        |
| Stacie McCoy                        |      |          |     |      |      |       |            | 195     | 34.51 | 193       | 2        |
| IDITE IN                            |      |          |     |      |      |       |            | 3       | .53   | 3         | 0        |
| Total                               |      |          |     |      |      |       |            | 565     |       | 561       | 4        |
| Over Votes                          |      |          |     |      |      |       |            | 0       |       | 0         | 0        |
| Under Votes                         |      | 56<br>46 |     | 2    |      | 13.TE |            | 49      |       | 49        | 0        |
|                                     |      |          |     |      |      |       |            |         |       |           |          |
| City Council Member<br>(VOTE FOR) 1 | -Vac | anc      | y M | lonr | oe   |       |            |         |       |           |          |
|                                     |      |          |     |      |      |       |            | 245     | 96.84 | 243       | 2        |
| Jean Goemaat<br>WRITE-IN            |      |          | •   | •    | •    | •     | •          | 8       | 3.16  | 8         | 0        |
|                                     | •    |          | *   | *    |      | ٠     | *          | 253     | 3.10  | 251       | 0        |
|                                     |      |          | •   | •    | *    | •     | •          |         |       | 0         | 2        |
|                                     |      | •        | •   | •    | •    | •     |            | 0       |       | 5000      | 0        |
| Under Votes                         | ٠    | •        | ٠   | *    |      |       | *:         | 54      |       | 54        | U        |
| Mayor City of Newton                | n    |          |     |      |      |       |            |         |       |           |          |
| (VOTE FOR) 1                        |      |          |     |      |      |       |            |         |       |           |          |
| Michael L. Hansen.                  |      |          |     |      |      |       |            | 1,309   | 86.06 | 1,188     | 121      |
| WRITE-IN                            |      |          |     |      |      |       |            | 212     | 13.94 | 196       | 16       |
| Total                               |      |          |     |      |      |       | 2          | 1,521   |       | 1.384     | 137      |
| Over Votes                          |      |          |     |      |      |       |            | 0       |       | 0         | 0        |
| Under Votes                         |      |          |     |      |      |       |            | 190     |       | 168       | 22       |
|                                     |      |          |     |      |      |       |            |         |       |           |          |
| City Council Member<br>(VOTE FOR) 1 | At   | Lar      | ge  | New  | itor | 1     |            |         |       |           |          |
| David Touris                        |      |          |     |      |      |       |            | 1,059   | 64.93 | 964       | 95       |
| D 11 11                             |      | •        | •   |      | •    | •     | *          | 562     | 34.46 | 512       | 50       |
| LIDITE TH                           |      |          |     | •    | •    | •     |            | 10      | .61   | 10        | 0        |
| WRITE-IN                            | •    | ٠        | •   |      |      | ٠     | <b>8</b> 8 | 1,631   | .01   | 1,486     | 145      |
|                                     | •    |          | •   | *    |      | •     | •          |         |       | 1,400     | 2        |
|                                     |      |          | •   | ٠    | •    | •     | *          | 3<br>77 |       | 65        | 12       |
| Under Votes                         | 3.5  | •        | *   | ٠    | •    | •     | *          | //      |       | 65        | 12       |
| City Council Member                 | New  | rton     | Wa  | ırd  | 1    |       |            |         |       |           |          |
| (VOTE FOR) 1                        |      |          |     |      |      |       |            |         |       |           |          |
| Mark Hallam                         |      |          |     |      |      |       | *          | 299     | 96.76 | 271       | 28       |
| WRITE-IN                            |      |          |     |      | ٠    |       |            | 10      | 3.24  | 8         | 2        |
| Total                               |      |          |     |      |      |       | *          | 309     |       | 279       | 30       |
| Over Votes                          |      |          | *   |      | •    | •     | *          | 0       |       | 0         | 0        |
| Under Votes                         |      |          |     |      |      |       |            | 28      |       | 27        | 1        |

Jasper County, Iowa 2019 City/School Election November 5, 2019

Official Results

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|-----|-----------------|------------|
|     | Date of the the | 10.00 /11  |

|  | TOTAL VOTE | ES %               | Elect Day | Absentee |
|--|------------|--------------------|-----------|----------|
| City Council Member Newton Ward 3 (VOTE FOR) 1                   |            |                    |           |          |
| Craig Trotter  |            | 344 98.85          | 326       | 18       |
| WRITE-IN   |            | 4 1.15             | 4         | 0        |
| Total  |            | 348                | 330       | 18       |
| Over Votes   |            | 0                  | 0         | 0        |
| Under Votes  |            | 33                 | 32        | 1        |
| Mayor City of Oakland Acres                                      |            |                    |           |          |
| (VOTE FOR) 1   |            |                    |           |          |
| WRITE-IN   |            | 27 100.00          | 23        | 4        |
|  |            | 27                 | 23        | 4        |
|  |            | 0                  | 0         | 0        |
| Under Votes  | •          | 6                  | 4         | 2        |
| City Council Member Oakland Acres<br>(VOTE FOR) 3                |            |                    |           |          |
| Lisa Griffith  |            | 26 41.94           | 21        | 5        |
| WRITE-IN   |            | 36 58.06           | 30        | 6        |
| Total  |            | 62                 | 51        | 11       |
| Over Votes   |            | 3                  | 0         | 3        |
| Under Votes  |            | 34                 | 30        | 4        |
| City Council Vacancy Oakland Acres (VOTE FOR) 1 Clinton Follette |            | 28 93.33<br>2 6.67 | 25<br>0   | 3 2      |
| T-1-1  |            | 30                 | 25        | 2<br>5   |
| Over Votes   |            | 0                  | 0         | 0        |
| Under Votes  | • •        | 3                  | 2         | 1        |
| Mayor City of Prairie City<br>(VOTE FOR) 1                       |            |                    |           |          |
| Chad D. Alleger  |            | 285 61.96          | 274       | 11       |
| John Lee   |            | 173 37.61          | 170       | 3        |
| WRITE-IN   | \$ 1\$0    | 2 .43              | 1         | 1        |
| Total  |            | 460                | 445       | 15       |
| Over Votes   |            | 0                  | 0         | 0        |
| Under Votes  |            | 0                  | 0         | U        |
| City Council Member Prairie City<br>(VOTE FOR) 2                 |            |                    |           |          |
| Debbie Townsend  |            | 277 35.06          | 265       | 12       |
| Brent A. Berger  |            | 190 24.05          | 187       | 3        |
| Ann McDonald   | :          | 318 40.25          | 308       | 10       |
| WRITE-IN   |            | 5 .63              | 5         | 0        |
| Total  |            | 790                | 765       | 25       |
| Over Votes   | • • .      | 0<br>130           | 0<br>125  | 0<br>5   |
| Under Votes  |            | 130                | 125       | 5        |

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|                                   |      |     |      |    |    |          |    | TOTAL      | VOTES | %      | Elect Day | Absentee |
|-----------------------------------|------|-----|------|----|----|----------|----|------------|-------|--------|-----------|----------|
| Mayor City of Rea<br>(VOTE FOR) 1 | sno  | r   |      |    |    |          |    |            |       |        |           |          |
| Dale W. James .                   |      |     |      |    |    |          |    |            | 21    | 100.00 | 21        | 0        |
| WRITE-IN                          |      |     |      |    |    |          |    |            | 0     |        | 0         | 0        |
| Total .                           |      |     |      |    |    |          | •  |            | 21    |        | 21        | 0        |
| Over Votes .                      |      | *   | ្ត   |    | 26 |          |    |            | 0     |        | 0         | 0        |
| Under Votes .                     | *    | *   | •    | ٠  | •  |          | ٠  | 100        | 2     |        | 2         | 0        |
| City Council Memb<br>(VOTE FOR) 2 | er   | Rea | isno | r  |    |          |    |            |       |        |           |          |
| Machelle James.                   | *    | (*) |      |    | •  | *        | ** |            | 19    | 46.34  | 19        | 0        |
| Tami Weishaar .                   |      |     |      |    |    |          | •  |            | 21    | 51.22  | 21        | 0        |
| WRITE-IN                          |      |     |      |    |    |          |    | 540        | 1     | 2.44   | 1         | 0        |
|                                   |      |     |      |    |    | •        | *  |            | 41    |        | 41        | 0        |
|                                   |      | •   |      |    | ٠  |          |    | •          | 0     |        | 0         | 0        |
| Under Votes .                     | ٠    | ٠   | •    |    |    | ٠        | •  | rigor<br>( | 5     |        | 5         | 0        |
| Mayor City of Sul<br>(VOTE FOR) 1 | ٦y   |     |      |    |    |          |    |            |       |        |           |          |
| WRITE-IN                          |      |     |      |    |    |          |    |            | 102   | 100.00 | 102       | 0        |
| Total .                           |      | *   |      |    | *3 |          |    |            | 102   |        | 102       | 0        |
|                                   |      |     |      |    |    |          |    |            | 0     |        | 0         | 0        |
| Under Votes .                     | •    | *   | ٠    | •  | 20 |          | •  |            | 30    |        | 29        | 1        |
| City Council Memb<br>(VOTE FOR) 2 |      |     |      |    |    |          |    |            |       |        | out them. | 422      |
| Josh Foster                       |      |     |      |    | ٠  | ٠        |    |            | 103   | 50.49  | 103       | 0        |
| WRITE-IN                          |      |     |      |    |    |          |    |            | 101   | 49.51  | 101       | 0        |
|                                   |      |     |      |    |    | ٠        | •  | •          | 204   |        | 204       | 0        |
|                                   |      |     |      |    |    |          | •  | 888        | 2     |        | 2         | 0        |
| Under Votes .                     | **   | *   | *    | ٠  | *  | *        | •  | 387        | 58    |        | 56        | 2        |
| Mayor City of Val                 | ori  | 2   |      |    |    |          |    |            |       |        |           |          |
| (VOTE FOR) 1                      | ei i | a   |      |    |    |          |    |            |       |        |           |          |
| Zachary Lee                       | *    | *   |      |    | *  | $\times$ |    |            | 11    | 100.00 | 11        | 0        |
| WRITE-IN                          |      |     |      | •  |    |          |    |            | 0     |        | 0         | 0        |
| Total .                           |      | ٠   |      |    | ¥3 |          |    |            | 11    |        | 11        | 0        |
|                                   |      | *   |      |    | *  | ٠        |    | •          | 0     |        | 0         | 0        |
| Under Votes .                     | •    | •   |      | ٠  | ٠  | ٠        | •  | •          | 3     |        | 3         | 0        |
| City Council Memb<br>(VOTE FOR) 3 | er   | Val | eri  | ia |    |          |    |            |       |        |           |          |
| Shane Craft                       |      |     |      |    |    |          |    | 0.53       | 12    | 33.33  | 12        | 0        |
| Kathie Warrick.                   |      |     |      |    | •  |          |    | 840        | 11    | 30.56  | 11        | 0        |
| WRITE-IN                          | ٠    |     |      |    |    | *        |    |            | 13    | 36.11  | 13        | 0        |
| Total .                           |      |     |      | •  |    |          |    |            | 36    |        | 36        | 0        |
| Over Votes .                      |      | 4   |      |    |    |          |    | 3.4.0      | 0     |        | 0         | 0        |
| Under Votes .                     | *    | *   | 3.5  | •  | •  | •        |    | (9)        | 6     |        | 6         | 0        |

Jasper County, Iowa 2019 City/School Election November 5, 2019 Official Results

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|-------|--------|---------|---------|----|
|-------|--------|---------|---------|----|

|                                   |      |     |         |                |      |     |          | TOTAL | VOTES | %     | Elect Day | Absentee |
|-----------------------------------|------|-----|---------|----------------|------|-----|----------|-------|-------|-------|-----------|----------|
| Baxter School Boa<br>(VOTE FOR) 3 | ard  | Bax | ter     |                |      |     |          |       |       |       |           |          |
| Kimberly Tichy.                   |      |     |         |                |      |     |          |       | 183   | 30.91 | 180       | 3        |
| Colette Kunkel.                   | •    | •   | •       | •              | •    | •   | •        | •     | 185   | 31.25 | 183       | 2        |
|                                   | •    | ٠   | •       | ٠              | •    | ٠   | •        |       | 194   | 32.77 | 190       | 4        |
| LIDETE THE                        | •    | •   |         | •              |      | *   | *        | *     |       |       |           | 0        |
|                                   |      | •   |         |                | •    | ٠   | •        | •     | 30    | 5.07  | 30        |          |
| Total .                           | *    | •   |         | •              | *    |     |          |       | 592   |       | 583       | 9        |
| Over Votes .                      | •    |     |         |                | •    | •   | •        |       | 0     |       | 0         | 0        |
| Under Votes .                     | •    | *   | •       | •              | ٠    | •   |          | •     | 98    |       | 95        | 3        |
| DD 2 Colfax-Mingo                 | )    |     |         |                |      |     |          |       |       |       |           |          |
| (VOTE FOR) 1                      |      |     |         |                |      |     |          |       |       |       |           |          |
| Jan Myers                         | \$6  |     |         |                |      |     |          |       | 828   | 96.28 | 703       | 125      |
| WRITE-IN                          | *:   |     |         |                | *    |     |          |       | 32    | 3.72  | 29        | 3        |
| Total .                           |      |     |         |                |      |     |          |       | 860   |       | 732       | 128      |
| Over Votes .                      |      |     | 7       |                |      |     |          | 940   | 0     |       | 0         | 0        |
| Under Votes .                     |      |     |         |                |      |     |          |       | 164   |       | 136       | 28       |
| 3.1.22. 1.0333                    | -    | e.  | •       | 65 <b>*</b> 88 | 20   |     |          | •     |       |       | 200       |          |
| DD 3 Colfax-Mingo<br>(VOTE FOR) 1 | )    |     |         |                |      |     |          |       |       |       |           |          |
| Mardell Tomlonov                  |      |     |         |                |      |     |          |       | 024   | 06 00 | 714       | 120      |
|                                   | / IC | ٠   | ٠       | •              | *    | ٠   | •        |       | 834   | 96.98 | 714       | 120      |
| WRITE-IN                          | •    | •   | •       | •              | •    | ٠   | •        | •     | 26    | 3.02  | 23        | 3        |
| Total .                           |      |     |         |                | •    | •   |          |       | 860   |       | 737       | 123      |
| Over Votes .                      | ٠    | •   |         | •              | *    | ٠   |          | 3.47  | 1     |       | 0         | 1        |
| Under Votes .                     | ٠    | ٠   | ٠       | •              | •    | ٠   | ٠        | •     | 163   |       | 131       | 32       |
| DD 4 Colfax-Mingo                 | )    |     |         |                |      |     |          |       |       |       |           |          |
| (VOTE FOR) 1                      |      |     |         |                |      |     |          |       |       |       |           |          |
| Mary Poulter .                    |      |     |         |                | 1    |     |          |       | 759   | 95.11 | 646       | 113      |
| WRITE-IN                          | - 8  |     |         | 050            | - 50 | 8   | 3.<br>Va | 1257  | 39    | 4.89  | 34        | 5        |
| Total .                           |      | •   |         |                |      | •   |          |       | 798   | 1.05  | 680       | 118      |
| Over Votes .                      | •    |     |         | •              | *8   | *   | •        |       | 0     |       | 0         | 0        |
| Under Votes .                     | •    | •   |         | •              | •    | •   |          | •     | 226   |       | 188       | 38       |
| orider voces .                    | •    | ٠   | •       |                |      | ٠   | •        |       | 220   |       | 100       | 36       |
| DD 6 Colfax-Mingo                 | )    |     |         |                |      |     |          |       |       |       |           |          |
| (VOTE FOR) 1                      |      |     |         |                |      |     |          |       | 040   | 00 00 | 700       | 100      |
| Dawn Gibson                       |      |     |         |                |      | •   |          |       | 842   | 98.02 | 720       | 122      |
| WRITE-IN                          | *    |     |         |                | •    | *   |          |       | 17    | 1.98  | 16        | 1        |
| Total .                           | •    | •   |         | •              | ٠    | •   |          |       | 859   |       | 736       | 123      |
| Over Votes .                      |      |     |         |                |      |     |          |       | 0     |       | 0         | 0        |
| Under Votes .                     | ٠    | ٠   |         |                | £    | *   | ٠        | *     | 165   |       | 132       | 33       |
| Director School D                 | )ist | . I | vnr     | vi1            | 1e-  | Sul | 1v       |       |       |       |           |          |
| (VOTE FOR) 3                      | . 50 |     | J . III |                | . •  |     | . J      |       |       |       |           |          |
| David R. Foster                   |      |     |         |                |      |     |          |       | 127   | 25.71 | 126       | 1        |
| T                                 | *    | ٠   | •       |                | •6   | ٠   | •        | •     | 173   | 35.02 | 170       | 3        |
|                                   | •    | ٠   | •       | •              | •    | •   | •        | •     | 154   | 31.17 | 151       | 3        |
| Amanda Jones .                    |      | •   | 8.      |                |      | ٠   |          |       |       |       |           | 3<br>1   |
| WRITE-IN                          | *    | ٠   | •       | •              | 10   | *   |          |       | 40    | 8.10  | 39        | 1        |
| Total .                           | ٠    | ٠   |         | •              | •    | •   | •        | •     | 494   |       | 486       | 8        |
| Over Votes .                      | ٠    | ٠   | ÷       |                | *    |     |          |       | 3     |       | 3         | 0        |
| Under Votes .                     | •    | •   |         | •              | *    | •   | •        | 3.5   | 79    |       | 78        | 1        |
|                                   |      |     |         |                |      |     |          |       |       |       |           |          |

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|                                   |     |     |      |     |              |     |     | TOTAL    | VOTES    | %            | Elect Day | Absentee |
|-----------------------------------|-----|-----|------|-----|--------------|-----|-----|----------|----------|--------------|-----------|----------|
| Director School D<br>(VOTE FOR) 3 | ist | . N | lewt | on  | Sch          | 001 |     |          |          |              |           |          |
| Mark Thayer                       |     |     |      |     |              | •   |     |          | 1.064    | 19.87        | 958       | 106      |
| Nat Clark                         |     |     |      |     |              |     |     |          | 774      | 14.45        | 691       | 83       |
| Donna Cook                        |     |     |      | 3   |              |     |     |          | 1,066    | 19.90        | 1,000     | 66       |
| Ann Leonard                       |     | *   |      |     |              | •   |     |          | 1,000    | 18.67        | 921       | 79       |
| Joshua Cantu .                    |     |     |      |     |              |     |     |          | 1,422    | 26.55        | 1,288     | 134      |
| WRITE-IN                          | ٠   |     |      |     |              | •   |     | 19       | 30       | .56          | 29        | 1        |
| Total .                           |     | •   |      |     |              | 10  |     |          | 5,356    |              | 4,887     | 469      |
| Over Votes .                      | •   | 20  |      | Š.  |              |     |     |          | 6        |              | 0         | 6        |
| Under Votes .                     | ٠   | *   | ٠    | 3   | •            | ٠   | ×   | ×        | 635      |              | 558       | 77       |
| Director School D                 | ist | ric | t D  | D 3 | PC           | М   |     |          |          |              |           |          |
| (VOTE FOR) 1                      |     |     |      |     |              |     |     |          | 760      | 00.40        | 750       | 15       |
| Gregory Ingle .<br>WRITE-IN       |     | •   | ٠    | •   | ٠            | •   | ٠   | ÷        | 768      | 99.48<br>.52 | 753       | 15       |
| Total .                           |     | •   | •    | •   | ٠            | 1:3 | *   |          | 4<br>772 | .52          | 4<br>757  | 0<br>15  |
| Over Votes .                      |     | •   | ٠    | ٠   | •            |     | •   | •        | 0        |              | 0         | 0        |
| Under Votes .                     | •   | •   | ٠    |     | ٠            | •   | •   | *        | 79       |              | 76        | 3        |
| onder votes .                     | (3) | *   | *    | *   | *            | 2.0 |     |          | 73       |              | 70        | 3        |
| DD 4 PCM<br>(VOTE FOR) 1          |     |     |      |     |              |     |     |          |          |              |           |          |
| Mitchell Chipps                   |     |     |      |     |              |     |     |          | 736      | 99.06        | 723       | 13       |
| WRITE-IN                          |     |     |      |     |              |     |     |          | 7        | .94          | 7         | 0        |
| Total .                           |     | *   |      |     |              | 40  |     | <br>84   | 743      |              | 730       | 13       |
| Over Votes .                      |     |     |      |     |              |     |     |          | 1        |              | 1         | 0        |
| Under Votes .                     |     |     |      | £   |              |     |     |          | 107      |              | 102       | 5        |
| DD 5 PCM                          |     |     |      |     |              |     |     |          |          |              |           |          |
| (VOTE FOR) 1                      |     |     |      |     |              |     |     |          |          |              |           |          |
| Leslie Duinink.                   |     |     |      |     |              |     |     |          | 739      | 99.46        | 726       | 13       |
| WRITE-IN                          |     | *   |      |     |              | *3  |     | 20<br>2* | 4        | .54          | 4         | 0        |
| Total .                           |     |     |      |     |              |     |     |          | 743      |              | 730       | 13       |
| Over Votes .                      |     |     |      |     |              |     |     |          | 0        |              | 0         | 0        |
| Under Votes .                     | ٠   | *   | ٠    | *   |              | •   | ٠   | •        | 108      |              | 103       | 5        |
| DD 7 PCM                          |     |     |      |     |              |     |     |          |          |              |           |          |
| (VOTE FOR) 1                      |     |     |      |     |              |     |     |          |          |              |           |          |
| Steven Nearmyer                   |     |     |      |     |              | *   | (4) | :*       | 741      | 99.60        | 728       | 13       |
| WRITE-IN                          |     |     |      |     |              |     |     | •        | 3        | .40          | 3         | 0        |
| Total .                           |     |     |      |     |              |     |     |          | 744      |              | 731       | 13       |
|                                   |     | *   | ٠    |     |              | ٠   |     |          | 0        |              | 0         | 0        |
| Under Votes .                     | •   | ÷   | •    |     | •            | ٠   | ż   |          | 107      |              | 102       | 5        |
| DD 2 Vacancy PCM<br>(VOTE FOR) 1  |     |     |      |     |              |     |     |          |          |              |           |          |
| WRITE-IN                          |     |     |      |     |              |     |     |          | 156      | 100.00       | 155       | 1        |
| Total .                           |     | 10  |      |     | 2353<br>5350 | *   | *   | .#<br>%  | 156      | 100.00       | 155       | 1        |
|                                   |     |     |      | •   |              |     |     |          | 0        |              | 0         | 0        |
| Under Votes .                     |     |     |      |     |              | 21  | ÷   |          | 695      |              | 678       | 17       |
|                                   |     |     | 170  | 85  | (*)          | 32  | *   | 15       | 0.00     |              | 5.5       | _,       |

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|                                   |      |            |          |         |     |     |      | TOTAL       | VOTES    | %              | Elect Day | Absentee |
|-----------------------------------|------|------------|----------|---------|-----|-----|------|-------------|----------|----------------|-----------|----------|
| DD 6 Vacancy PCM<br>(VOTE FOR) 1  |      |            |          |         |     |     |      |             |          |                |           |          |
| Ryan Van Der Kamp                 | ).   |            |          |         | ٠   |     |      |             | 724      | 98.77          | 711       | 13       |
| WRITE-IN                          |      |            |          | •       | ٠   |     | •    |             | 9        | 1.23           | 9         | 0        |
| Total .<br>Over Votes .           | ×    |            |          |         | •   | ٠   |      |             | 733      |                | 720       | 13       |
| Under Votes .                     |      | : •<br>::: |          |         |     |     |      | 1180        | 0<br>118 |                | 0<br>113  | 0<br>5   |
| onder roces .                     | •    | · ·        | •        | 88      | Ť   |     | ٠    | •           | 110      |                | 113       | 3        |
| School Board Bondu                | ıraı | nt -       | Far      | rar     |     |     |      |             |          |                |           |          |
| (VOTE FOR) 3                      |      |            |          |         |     |     |      |             |          |                |           |          |
| Joe Miller                        |      |            |          |         |     |     |      | •           | 1        | 16.67          | 1         | 0        |
| Nick Rempe                        |      |            |          |         |     |     |      |             | 1        | 16.67          | 1         | 0        |
| Stacia M. Sanny                   |      |            |          | •       |     | *   | *    | ·           | 2        | 33.33<br>16.67 | 2<br>1    | 0        |
| OL . F                            |      | •          |          |         |     |     | •    | •           | 1        | 16.67          | 1         | 0        |
| WRITE-IN                          |      |            | •••      |         |     |     |      |             | 0        | 10.07          | 0         | 0        |
| Total .                           |      |            |          |         |     | ì   |      |             | 6        |                | 6         | 0        |
| Over Votes .                      |      |            |          |         | *   |     |      |             | 0        |                | 0         | 0        |
| Under Votes .                     | ٠    | 12         | •        | •       | •   |     | •    |             | 0        |                | 0         | 0        |
|                                   |      |            |          |         |     |     |      |             |          |                |           |          |
| School Board Direc                | to   | r C        | 011      | ins     | Ma  | XWE | 11   |             |          |                |           |          |
| (VOTE FOR) 1                      |      |            |          |         |     |     |      |             | 020      |                | 9         | 9        |
| Mike Leslie                       |      | ٠          |          | ٠       | *   |     |      | 5. <b>.</b> | 0        |                | 0         | 0        |
| WRITE-IN<br>Total .               |      |            | •        |         |     | •   | •    | •           | 0        |                | 0         | 0        |
| Over Votes .                      | ٠    |            |          | •       | *   | *   | •    | •           | 0        |                | 0         | 0        |
| Under Votes .                     |      | •          |          | - 60    |     |     |      |             | 1        |                | 1         | ŏ        |
|                                   |      |            |          |         |     |     |      |             |          |                |           |          |
| School Board DD 2                 | Co   | lli        | ns       | Max     | we1 | 1   |      |             |          |                |           |          |
| (VOTE FOR) 1                      |      |            |          |         |     |     |      |             |          |                | 2         | 2        |
| LIDTER THE                        |      | •          |          | •       | •   | *   |      | •           | 1        | 100.00         | 1         | 0        |
| WRITE-IN Total .                  |      |            |          |         |     |     | •    | •           | 1        |                | 1         | 0        |
| Over Votes .                      | •    | *          | 8.0      |         | *   | •   | •    |             | 0        |                | 0         | 0        |
| Under Votes .                     |      |            |          |         |     | 0   |      |             | 0        |                | 0         | 0        |
|                                   |      |            |          |         |     |     |      |             |          |                |           |          |
| School Board DD 3<br>(VOTE FOR) 1 | Co   | 11i        | ns       | Max     | we1 | 1   |      |             |          |                |           |          |
| Dawn Pasquariello                 |      | v          | 820      | 1.20    | 42  | 2   | 52.1 |             | 0        |                | 0         | 0        |
| WRITE-IN                          |      |            |          |         |     |     |      | •           | 0        |                | 0         | 0        |
| Total .                           |      |            |          |         | ٠   |     |      |             | 0        |                | 0         | 0        |
| Over Votes .                      |      |            |          |         | ٠   | *   |      |             | 0        |                | 0         | 0        |
| Under Votes .                     | ÷    | Ť          |          | •       | •   | **  |      | 100         | 1        |                | 1         | 0        |
|                                   | _    |            | gogice s | 0002000 |     |     |      |             |          |                |           |          |
| School Board DD 2                 | Eas  | st         | Mar      | sha     | 11  |     |      |             |          |                |           |          |
| (VOTE FOR) 1<br>Andrea Terrones   |      |            |          |         |     |     |      |             | 2        | 100.00         | 3         | 0        |
| LIDITE IN                         |      | *          |          | 100     | *   | •   | 3.0  |             | 3        | 100.00         | 0         | 0        |
| Total .                           |      |            |          |         |     |     |      |             | 3        |                | 3         | 0        |
| Over Votes .                      |      |            |          |         |     |     |      |             | 0        |                | 0         | 0        |
| Under Votes .                     |      |            |          |         | ě   | 2   |      |             | 0        |                | 0         | 0        |
|                                   |      |            |          |         |     |     |      |             |          |                |           |          |

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|                                   |       |      |        |      |       |                                     |      | TOTAL VOTES |   | %      | Elect Day | Absentee |
|-----------------------------------|-------|------|--------|------|-------|-------------------------------------|------|-------------|---|--------|-----------|----------|
| School Board DD 3<br>(VOTE FOR) 1 | Eas   | t M  | ars    | sha  | 11    |                                     |      |             |   |        |           |          |
| Countral Hallon                   |       |      |        |      |       |                                     |      |             | 0 |        | 0         | 0        |
| Terri Hungerford                  |       | •    |        |      |       |                                     |      |             | 3 | 100.00 | 3         | 0        |
| WRITE-IN                          |       |      |        |      |       |                                     |      |             | 0 | 100.00 | 0         | 0        |
|                                   |       |      |        |      |       |                                     |      |             | 3 |        | 3         | 0        |
|                                   |       |      |        |      |       |                                     |      |             | 0 |        | 0         | 0        |
| Under Votes .                     | **    | •    |        | ٠    | ٠     | *                                   |      |             | 0 |        | 0         | 0        |
| School Board DD 5                 | Fac   | + м  | and    | ha   | 11    |                                     |      |             |   |        |           |          |
| (VOTE FOR) 1                      | Lus   | L II | ui 3   | siia | 11    |                                     |      |             |   |        |           |          |
| Ann Dee Bloom .                   |       |      |        |      |       |                                     |      |             | 2 | 66.67  | 2         | 0        |
| WRITE-IN                          |       |      |        |      |       |                                     |      |             | 1 | 33.33  | 1         | 0        |
| Total .                           |       |      |        |      |       |                                     |      |             | 3 |        | 3         | 0        |
| Over Votes .                      |       |      | *      |      | (a)   | ٠                                   |      |             | 0 |        | 0         | 0        |
| Under Votes .                     |       |      |        |      | •     | ٠                                   |      |             | 0 |        | 0         | 0        |
| School Board At La                | arae  | Gr   | inr    | ne1  | 1 - N | ewh                                 | ura  |             |   |        |           |          |
| (VOTE FOR) 1                      | ıı ge | G.   | ••••   | 101  | •     | CIID                                | ui 9 |             |   |        |           |          |
| Stephen Sieck .                   |       |      |        |      | 23*00 |                                     |      | . 5         | 7 | 90.48  | 49        | 8        |
| WRITE-IN                          |       |      |        |      |       |                                     |      |             | 6 | 9.52   | 4         | 2        |
| Total .                           |       |      |        |      |       |                                     |      | . 6         | 3 |        | 53        | 10       |
| Over Votes .                      |       |      |        | ÷    |       |                                     |      |             | 0 |        | 0         | 0        |
| Under Votes .                     |       |      |        |      |       | •                                   | •    |             | 4 |        | 3         | 1        |
| School Board DD 3<br>(VOTE FOR) 1 | Gri   | nne  | 11-    | Ne   | wbu   | rg                                  |      |             |   |        |           |          |
|                                   |       |      |        |      |       |                                     |      | . 5         |   | 96.72  | 50        | 9        |
| WRITE-IN                          |       |      | *      |      |       |                                     |      |             | 2 | 3.28   | 1         | 1        |
|                                   |       |      | •      | •    |       | •                                   | •    | . 6         |   |        | 51        | 10       |
|                                   |       |      | •      | •    |       | •                                   | ٠    |             | 0 |        | 0         | 0        |
| Under Votes .                     | ٠     |      | ٠      | ٠    | •     | **                                  | ٠    |             | 6 |        | 5         | 1        |
| School Board DD 4<br>(VOTE FOR) 1 | Gri   | nne  | 11-    | Ne   | wbu   | rg                                  |      |             |   |        |           |          |
| Dustin Smith .                    |       |      |        |      | 1000  | 21                                  |      | . 5         | 5 | 91.67  | 47        | 8        |
| WRITE-IN                          |       |      | ì      |      |       | î                                   | î    |             | 5 | 8.33   | 3         | 2        |
|                                   |       |      | ্<br>ু | (F)  |       |                                     | •    | . 6         |   |        | 50        | 10       |
| Over Votes .                      |       |      |        |      |       |                                     |      |             | 0 |        | 0         | 0        |
| Under Votes .                     |       |      |        |      |       |                                     |      |             | 7 |        | 6         | 1        |
|                                   |       |      |        |      |       |                                     |      |             |   |        |           |          |
| School Board DD 1<br>(VOTE FOR) 1 | Pe1   | la   |        |      |       |                                     |      |             |   |        | 727       | W29      |
|                                   |       |      | •      |      | •     | •                                   | •    | 10          | 0 |        | 0         | 0        |
| WRITE-IN                          |       |      |        | ٠    |       | $\widetilde{\mathcal{A}}_{i}^{(i)}$ |      | -           | 0 |        | 0         | 0        |
|                                   | ٠     | •    | ٠      | ٠    |       | *                                   | •    |             | 0 |        | 0         | 0        |
| Under Votes .                     |       |      | ٠      | ٠    | •     | ٠                                   | ٠    |             | 0 |        | 0         | 0        |

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|   | TOTAL    | VOTES | %      | Elect Day | Absentee              |  |  |  |  |  |
|---|----------|-------|--------|-----------|-----------------------|--|--|--|--|--|
| School Board DD 2 Pella<br>(VOTE FOR) 1               |          |       |        |           |                       |  |  |  |  |  |
| Gary Coppock  |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| WRITE-IN  |          | 0     |        | 0         | Ö                     |  |  |  |  |  |
| Over Votes  |          | Ö     |        | ő         | 0                     |  |  |  |  |  |
| Under Votes   |          | 0     |        | 0         | 0                     |  |  |  |  |  |
|   |          |       |        |           |                       |  |  |  |  |  |
| School Board DD 1 Vacancy Pella                       |          |       |        |           |                       |  |  |  |  |  |
| (VOTE FOR) 1 Annette Smith                            |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| WRITE-IN  |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Over Votes  | 31       | 0     |        | 0         | 0                     |  |  |  |  |  |
| Under Votes   |          | 0     |        | 0         | 0                     |  |  |  |  |  |
|   |          |       |        |           |                       |  |  |  |  |  |
| School Board Director At Large SE Polk                |          |       |        |           |                       |  |  |  |  |  |
| (VOTE FOR) 4  |          | _     |        |           | 100m2                 |  |  |  |  |  |
| Brett Handy   |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Kenneth Cameron                                       |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Eric Leanos   |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Tom Naeve   |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Chad Crabb  |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Whitney Smith McIntosh                                |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Lori Slings   |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| 그 회에의 하나 하나 하는 그리는 그리는 그리는 그리는 그리는 그리는 그리는 그리는 그리는 그리 |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Over Votes  |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| under votes   | •        | U     |        | U         | U                     |  |  |  |  |  |
| Director District 1 DMACC                             |          |       |        |           |                       |  |  |  |  |  |
| (VOTE FOR) 1  |          |       |        |           |                       |  |  |  |  |  |
| Cheryl Langston                                       |          | 194   | 100.00 | 190       | 4                     |  |  |  |  |  |
| WRITE-IN  | •        | 0     |        | 0         | 0                     |  |  |  |  |  |
| Total   |          | 194   |        | 190       | 4                     |  |  |  |  |  |
| Over Votes  | 2.       | 0     |        | _0        | 0                     |  |  |  |  |  |
| Under Votes   | •        | 37    |        | 37        | 0                     |  |  |  |  |  |
| Public Measure LL CM School                           |          |       |        |           |                       |  |  |  |  |  |
| (VOTE FOR) 1  |          |       |        |           |                       |  |  |  |  |  |
| Yes   | ï        | 781   | 76.72  | 639       | 142                   |  |  |  |  |  |
| No  | 60<br>Si | 237   | 23.28  | 225       | 12                    |  |  |  |  |  |
| Total   |          | 1.018 |        | 864       | 154                   |  |  |  |  |  |
| Over Votes  |          | 0     |        | 0         | 0                     |  |  |  |  |  |
| Under Votes   |          | 6     |        | 4         | 2                     |  |  |  |  |  |
| Public Measure S SE Polk School                       |          |       |        |           |                       |  |  |  |  |  |
| (VOTE FOR) 1  |          |       |        |           | 33.5 <del>-1</del> .5 |  |  |  |  |  |
| Yes   | §.       | 0     |        | 0         | 0                     |  |  |  |  |  |
| No  | (*)      | 0     |        | 0         | 0                     |  |  |  |  |  |
| Over Votes  | •        | 0     |        | 0         | 0                     |  |  |  |  |  |
| Under Votes   |          | 0     |        | 0         | 0                     |  |  |  |  |  |

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|                                | TOTAL VOTES | % Elect   | Day Abs | entee |
|--------------------------------|-------------|-----------|---------|-------|
| Public Measure OP Pella School |             |           |         |       |
| (VOTE FOR) 1                   |             |           |         |       |
| Yes                            | <br>. 0     |           | 0       | 0     |
| No                             | <br>. 0     |           | 0       | 0     |
| Over Votes                     | <br>. 0     |           | 0       | 0     |
| Under Votes                    | <br>. 0     |           | 0       | 0     |
| Public Measure F IA Valley CC  |             |           |         |       |
| (VOTE FOR) 1                   |             |           |         |       |
| Yes                            | <br>. 35    | 50.72     | 30      | 5     |
| No                             | <br>. 34    | 49.28     | 28      | 6     |
| T-4-1                          | <br>. 69    | 1,000,000 | 58      | 11    |
| Over Votes                     | . 0         |           | 0       | 0     |
| Under Votes                    | <br>. 1     |           | ĺ       | 0     |