

# OFFICIAL GENERAL ELECTION BALLOT

Jasper County, State of Iowa

Official Ballot  
General Election  
November 3, 2026



## INSTRUCTIONS TO VOTER

- Voting Mark.** To vote, fill in the oval next to your choice.  
☐ Candidate Name  
☒ Candidate Name
- Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- Use only the pen or pencil provided.**
- Do not cross out.** If you change your mind, exchange your ballot for a new one.
- Where to find the judicial retention questions:** on the back of this ballot in the middle.
- Where to find the public measures:** the public measures are on the back of the ballot in the right hand column.

## FEDERAL OFFICES

**United States Senator**  
Vote for no more than One

- ☐ Josh Turek  
Democratic
- ☐ Ashley Hinson  
Republican
- ☐ Thomas Laehn  
Libertarian
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 1**  
Vote for no more than One

- ☐ Christina Bohannon  
Democratic
- ☐ Mariannette Miller-Meeks  
Republican
- ☐ Michael Bridgford
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

## STATE OFFICES

**Governor**  
Vote for no more than One

- ☐ Rob Sand  
Dave Muhlbauer  
Zach Lahn  
Derek Wulf
- Democratic
- Republican
- ☐ \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

## STATE OFFICES

**Secretary of State**  
Vote for no more than One

- ☐ Ryan Peterman  
Democratic
- ☐ Paul D. Pate  
Republican
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
Vote for no more than One

- ☐ Taylor Wettach  
Democratic
- ☐ Chris Courmoyer  
Republican
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
Vote for no more than One

- ☐ John Norwood  
Democratic
- ☐ Roby Smith  
Republican
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
Vote for no more than One

- ☐ Chris Jones  
Democratic
- ☐ Mike Naig  
Republican
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**Attorney General**  
Vote for no more than One

- ☐ Nate Willems  
Democratic
- ☐ Brenna Bird  
Republican
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**State Senator  
District 19**  
Vote for no more than One

- ☐ Zachary Mechem  
Democratic
- ☐ Barb Kniff McCulla  
Republican
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 38**  
Vote for no more than One

- ☐ Brad Magg
- ☐ Matthew Oleson
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

## COUNTY OFFICES

**County Supervisor**  
Vote for no more than Two

- ☐ Scott DeVries  
Democratic
- ☐ Thad Nearmyer  
Republican
- ☐ Brandon Talsma  
Republican
- ☐ Randy Lee Ray
- ☐ Alyssa Wilson

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
Vote for no more than One

- ☐ Doug Bishop  
Democratic
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
Vote for no more than One

- ☐ Michelle Hull  
Republican
- ☐ Joe Otto
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
Vote for no more than One

- ☐ Scott W. Nicholson  
Democratic
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

## NONPARTISAN OFFICES

**Clear Creek Township Trustee**  
Vote for no more than Two

- ☐ Darrell Kenney
- ☐ John E. Eatwell
- ☐ \_\_\_\_\_  
(Write-in vote, if any)
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**Clear Creek Township Clerk**  
Vote for no more than One

- ☐ Sondra Kenney
- ☐ \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE  
BALLOT OVER**

Clear Creek Twp

\_\_\_\_ Precinct Official's Initials

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| NONPARTISAN OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JUDICIAL OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PUBLIC MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Soil &amp; Water Conservation District Commissioner</b><br>Vote for no more than Two <div> <input type="radio"/> Joe Otto             <input type="radio"/> David Van Waus             <input type="radio"/> (Write-in vote, if any)             <input type="radio"/> (Write-in vote, if any)           </div>                                                                                                                                                                                                                                                                                                                                  | <b>Notice to voters.</b> This ballot contains the names of judicial officers to be retained in or removed from office at this election. Vote on all names by filling in the appropriate oval below each name. <div> <b>COURT OF APPEALS JUDGE</b><br/>           Shall the following Judges of the Appeals be retained?           <div>             Sharon Soorholtz Greer             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Shall the following public measure be adopted? <div> <b>Public Measure CC</b><br/>           Shall the Jasper County Board of Supervisors fill the offices of Trustees and Clerk of Clear Creek Township by appointment as the terms of office of the incumbent township officers expire?           <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Soil &amp; Water Conservation District Commissioner - To Fill A Vacancy</b><br>Vote for no more than One <div> <input type="radio"/> Deb Wearmouth             <input type="radio"/> (Write-in vote, if any)           </div>                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>             John M. Sandy             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> <div>             Julie A. Schumacher             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>CONSTITUTIONAL AMENDMENT</b><br>Shall the following amendment to the Constitution be adopted? <div> <b>Constitutional Amendment 1</b><br/>           Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.           <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> |
| <b>County Agricultural Extension Council</b><br>Vote for no more than Five <div> <input type="radio"/> Lynnette Dunsbergen             <input type="radio"/> Stephanie Vos             <input type="radio"/> Jillian Beukema             <input type="radio"/> Tracy Kleinschrodt             <input type="radio"/> Andrea Frier             <input type="radio"/> (Write-in vote, if any)             <input type="radio"/> (Write-in vote, if any)             <input type="radio"/> (Write-in vote, if any)             <input type="radio"/> (Write-in vote, if any)             <input type="radio"/> (Write-in vote, if any)           </div> | <b>DISTRICT 5A JUDGE</b><br>Shall the following Judges of the District Court District 5A be retained in office? <div>             Thomas P. Murphy             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> <div>             Michael K. Jacobsen             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> <div>             Nicholas Bailey             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> <div> <b>DISTRICT 5A ASSOCIATE JUDGE</b><br/>           Shall the following Associate Judges of the District Court District 5A be retained in office?           <div>             Steven W. Guiter             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> <div>             Mark F. Schlenker             <div> <input type="radio"/> Yes               <input type="radio"/> No             </div> </div> </div> | <div> <div>TURN THE<br/>BALLOT OVER</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |