

# DEMOCRATIC PARTY

**Jasper County, State of Iowa**

**Official Ballot  
Primary Election  
June 7, 2022**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only the pen or pencil provided.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**United States Senator**  
Vote for no more than One

- Michael Franken
- Glenn Hurst
- Abby Finkenauer
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 1**  
Vote for no more than One

- Christina Bohannon
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor**  
Vote for no more than One

- Deidre DeJear
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Secretary of State**  
Vote for no more than One

- Eric Van Lancker
- Joel Miller
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
Vote for no more than One

- Rob Sand
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
Vote for no more than One

- Michael L. Fitzgerald
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
Vote for no more than One

- John Norwood
- \_\_\_\_\_  
(Write-in vote, if any)

**Attorney General**  
Vote for no more than One

- Tom Miller
- \_\_\_\_\_  
(Write-in vote, if any)

**State Senator  
District 19**  
Vote for no more than One

- Tyler Stewart
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 38**  
Vote for no more than One

- Erick Zehr
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**County Supervisor**  
Vote for no more than Two

- Pam Olson
- Bev Price
- Scott DeVries
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
Vote for no more than One

- Doug Bishop
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
Vote for no more than One

- Denise Allan
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
Vote for no more than One

- Scott W. Nicholson
- \_\_\_\_\_  
(Write-in vote, if any)