

REPUBLICAN PARTY

<p>Jasper County, State of Iowa</p> <p style="text-align: center;">Sample Ballot Primary Election June 2, 2026</p>	STATE OFFICES	STATE OFFICES	
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. Voting Mark. To vote, fill in the oval next to your choice. <input type="radio"/> Candidate Name <input checked="" type="radio"/> Candidate Name</p> <p>2. Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.</p> <p>3. Use only the pen or pencil provided.</p> <p>4. Do not cross out. If you change your mind, exchange your ballot for a new one.</p>	<p style="text-align: center;">Governor Vote for no more than One</p> <p><input type="radio"/> Brad Sherman</p> <p><input type="radio"/> Adam Steen</p> <p><input type="radio"/> Eddie Andrews</p> <p><input type="radio"/> Randy Feenstra</p> <p><input type="radio"/> Zach Lahn</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center;">State Senator District 19 Vote for no more than One</p> <p><input type="radio"/> Barb Kniff McCulla</p> <p><input type="radio"/> Bob Eschliman</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	
	<p style="text-align: center;">Secretary of State Vote for no more than One</p> <p><input type="radio"/> Paul D. Pate</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center;">State Representative District 38 Vote for no more than One</p> <p><input type="radio"/> Matthew Oleson</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	
	COUNTY OFFICES	<p style="text-align: center;">Auditor of State Vote for no more than One</p> <p><input type="radio"/> Abigail Maas</p> <p><input type="radio"/> Chris Cournoyer</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center;">County Supervisor Vote for no more than Two</p> <p><input type="radio"/> Jerry Nelson</p> <p><input type="radio"/> Brandon Talsma</p> <p><input type="radio"/> Thad Nearmyer</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>
	FEDERAL OFFICES	<p style="text-align: center;">United States Senator Vote for no more than One</p> <p><input type="radio"/> Ashley Hinson</p> <p><input type="radio"/> Jim Carlin</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center;">County Treasurer Vote for no more than One</p> <p><input type="radio"/> Roby Smith</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>
<p style="text-align: center;">United States Representative District 1 Vote for no more than One</p> <p><input type="radio"/> David Pautsch</p> <p><input type="radio"/> Mariannette Miller-Meeks</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center;">Secretary of Agriculture Vote for no more than One</p> <p><input type="radio"/> Mike Naig</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center;">County Recorder Vote for no more than One</p> <p><input type="radio"/> Michelle Hull</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	
<p style="text-align: center;">Attorney General Vote for no more than One</p> <p><input type="radio"/> Brenna Bird</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center;">County Attorney Vote for no more than One</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>		
NT 3-1	____ Precinct Official's Initials	Typ:01 Seq:0014 Spl:01	